



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (2)**

Meeting Date: **Tuesday 1st December, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall, 64 Victoria Street,  
London SW1E 6QP**

Members: **Councillors:**

Peter Freeman (Chairman)  
Paul Church  
Melvyn Caplan  
Jason Williams

**Members of the public are welcome to attend the meeting  
and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the  
ground floor reception at City Hall from 6.00pm. If you have  
a disability and require any special assistance please  
contact the Committee Officer (details listed below) in  
advance of the meeting.**



**An Induction loop operates to enhance sound for anyone  
wearing a hearing aid or using a transmitter. If you require  
any further information, please contact the Committee  
Officer, Reuben Segal, Senior Committee and Governance  
Officer.**

**Tel: 020 7641 3160; email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note that Councillor Jason Williams has replaced Councillor Ruth Bush.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |   |                          |
|---|--------------------------|
| <b>1. 1-8 BATEMAN'S BUILDINGS AND 55 GREEK STREET, W1</b> | <b>(Pages 3 - 38)</b>    |
| <b>2. BENTINCK CLOSE, 76-82 PRINCE ALBERT ROAD, NW8</b>   | <b>(Pages 39 - 76)</b>   |
| <b>3. 53B CLIFTON HILL, NW8</b>                           | <b>(Pages 77 - 104)</b>  |
| <b>4. 25 CHESHAM MEWS, LONDON, SW1X 8HS</b>               | <b>(Pages 105 - 126)</b> |
| <b>5. 9 AND 10 EATON MEWS NORTH, SW1</b>                  | <b>(Pages 127 - 142)</b> |

**Charlie Parker  
Chief Executive  
23 November 2015**